

**AWC MEMBERSHIP APPLICATION**  
 You can also apply online at [www.womcom.org](http://www.womcom.org)

Date of Application: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
 Month Day Year

Referred By: \_\_\_\_\_ (if applicable)  
 (first name, last name) \*Insert only one member's name.

**1. PERSONAL INFORMATION:**

Prefix First Name Middle Name Last Name Suffix/Designation Professional Title Company Name

**2. ADDRESS INFORMATION:**

**PRIMARY:** Business Home Permanent

**ALTERNATE:** Business Home Permanent

Address 1

Address 1

Address 2

Address 2

City State Zip Code (5 digits Only)

City State Zip Code (5 digits Only)

E-mail  
 ( ) -

E-mail  
 ( ) -

Phone # including area code

Phone # including area code

**2. DEMOGRAPHIC INFORMATION:**

Please complete all requested information below:

Gender:

- Female  Male

Age Range:

- 17-25  26-35  
 36-45  46-55  
 56-65  65+

Education:

- High School  Associates  
 Bachelors  Masters/Graduate  
 Other: \_\_\_\_\_

Employment Status:

- Full-time  Part-time  
 Consultant  Freelancer  
 Business Owner  Retired  
 Unemployed  Other: \_\_\_\_\_

Employer:

- For-profit: 50+ employees  
 For-profit: -50 employees  
 Non-profit: 50+ employees  
 Non-profit: -50 employees

Twitter Name: \_\_\_\_\_

Services I Offer: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Volunteer?

*(check here to be added to a volunteer list for national or chapter volunteer opportunities)*

Field/Discipline:

*(you may select more than one)*

- Advertising
- Broadcasting
- Community Relations
- Corporate Communications
- Digital Media/Web
- Editing
- Education
- Film Production
- Freelance Services
- Graphic Arts
- Journalism
- Marketing Communications
- Market Research
- Non-profit Communications
- Photojournalism
- Public Affairs
- Public Relations
- Publicity
- Publishing
- Special Events
- Technical Writing
- Training Development
- Video Production
- Writing
- Other: \_\_\_\_\_

**Fax or Mail payments to:**

AWC National Headquarters • 3337 Duke Street • Alexandria, VA 22314  
 Phone: (703) 370-7436 • Fax: (703) 342-4311 • [members@womcom.org](mailto:members@womcom.org) • [www.womcom.org](http://www.womcom.org)

### 3. Membership Category:

Choose from ONE of the following memberships:

Executive Professional Communicator **\$189.00**

Professional Communicator **\$129.00**

Entrepreneur Professional Communicator **\$114.00**  
BY CHECKING THIS BOX, I AGREE THAT I AM SELF-EMPLOYED  
AND HAVE NO EMPLOYEES OR ADDITIONAL SOURCES OF  
INCOME

Retired Professional Communicator **\$34.00**  
BY CHECKING THIS BOX, I AGREE THAT I AM RETIRED AND DO  
NOT WORK PART-TIME OR SERVE AS A PAID CONSULTANT

Faculty Advisor **\$0.00**  
*FULL NAME OF SCHOOL REQUIRED:*

\_\_\_\_\_  
BY CHECKING THIS BOX, I AGREE THAT I AM A FACULTY  
ADVISOR FOR THE AWC STUDENT CHAPTER LISTED ABOVE

New Graduate Member **\$34.00**  
*GRADUATION DATE REQUIRED:*

\_\_\_\_\_  
(MM-YYYY)

BY CHECKING THIS BOX, I AGREE THAT I AM A NEW  
GRADUATE AND CAN PROVIDE PROOF

Collegiate Member **\$34.00**  
*GRADUATION DATE REQUIRED:*

\_\_\_\_\_  
(MM-YYYY)

*FULL NAME OF SCHOOL REQUIRED:*

\_\_\_\_\_  
BY CHECKING THIS BOX, I AGREE THAT I AM A FULL-TIME  
STUDENT AND CAN PROVIDE PROOF

**3. NATIONAL MEMBERSHIP DUES SUBTOTAL \$ \_\_\_\_\_ .00**

### 4. National Application Fee:

Choose from ONE of the following one-time national application fees:

National Application Fee **\$50.00**

WAIVED – Retired Member **\$0.00**

WAIVED – Faculty Advisor **\$0.00**

WAIVED – New Graduate Member **\$0.00**

WAIVED – Collegiate Member **\$0.00**

**4. NATIONAL APPLICATION FEE SUBTOTAL \$ \_\_\_\_\_ .00**

### 5. Chapter Application Fee (alphabetical order by state):

Choose from ONE of the following one-time chapter application fees:

Texas-Austin **\$10.00**

Texas-Dallas **\$15.00**

Missouri-Kansas City **\$5.00**

Wisconsin-Madison **\$25.00**

Chapter not listed **\$0.00**

WAIVED – Faculty Advisor **\$0.00**

WAIVED -- Retired Member **\$0.00**

WAIVED – Collegiate Member **\$0.00**

WAIVED – New Graduate Member **\$0.00**

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## 6. Chapter Dues (alphabetical order by state):

- |                          |   |         |  |  |
|--------------------------|---|---------|--|--|
| <input type="checkbox"/> | NO AFFILIATION WITH A CHAPTER-<br>Independent     | N/A     |  |  |
| <input type="checkbox"/> | STUDENT CHAPTER-<br>Student Chapter (School Name) | N/A     |  |  |
| <input type="checkbox"/> | CALIFORNIA-<br><u>Santa Barbara, CA</u>           |         |  |  |
|                          | <input type="checkbox"/> Professional/Retiree     | \$50.00 |  |  |
|                          | <input type="checkbox"/> Collegiate/New Grad      | \$15.00 |  |  |
| <input type="checkbox"/> | DISTRICT OF COLUMBIA-<br><u>Washington, D.C.</u>  |         |  |  |
|                          | <input type="checkbox"/> Professional             | \$40.00 |  |  |
|                          | <input type="checkbox"/> Collegiate/New Grad      | \$25.00 |  |  |
|                          | <input type="checkbox"/> Retiree                  | \$20.00 |  |  |
| <input type="checkbox"/> | FLORIDA-<br><u>South Florida, FL</u>              |         |  |  |
|                          | <input type="checkbox"/> Professional             | \$30.00 |  |  |
|                          | <input type="checkbox"/> Collegiate/New Grad      | \$20.00 |  |  |
|                          | <input type="checkbox"/> Retiree                  | \$25.00 |  |  |
| <input type="checkbox"/> | IOWA-<br><u>Des Moines, IA</u>                    |         |  |  |
|                          | <input type="checkbox"/> ALL MEMBERS              | \$30.00 |  |  |
| <input type="checkbox"/> | ILLINOIS-<br><u>Bloomington/Normal, IL</u>        |         |  |  |
|                          | <input type="checkbox"/> Professional/Retiree     | \$25.00 |  |  |
|                          | <input type="checkbox"/> Collegiate/New Grad      | \$0.00  |  |  |
|                          | <u>Springfield, IL</u>                            |         |  |  |
|                          | <input type="checkbox"/> ALL MEMBERS              | \$25.00 |  |  |
| <input type="checkbox"/> | INDIANA-<br><u>Lafayette, IN</u>                  |         |  |  |
|                          | <input type="checkbox"/> ALL MEMBERS              | \$10.00 |  |  |
| <input type="checkbox"/> | KANSAS-<br><u>Topeka, KS</u>                      |         |  |  |
|                          | <input type="checkbox"/> ALL MEMBERS              | \$15.00 |  |  |
| <input type="checkbox"/> | MICHIGAN-<br><u>Detroit, MI</u>                   |         |  |  |
|                          | <input type="checkbox"/> Professional             | \$40.00 |  |  |
|                          | <input type="checkbox"/> Collegiate/New Grad      | \$10.00 |  |  |
|                          | <input type="checkbox"/> Retiree                  | \$20.00 |  |  |
| <input type="checkbox"/> | MISSOURI-<br><u>Kansas City, MO</u>               |         |  |  |
|                          | <input type="checkbox"/> Professional             | \$30.00 |  |  |
|                          | <input type="checkbox"/> Collegiate/New Grad      | \$20.00 |  |  |
|                          | <input type="checkbox"/> Retiree                  | \$15.00 |  |  |
|                          | <u>Springfield, MO</u>                            |         |  |  |
|                          | <input type="checkbox"/> Professional             | \$20.00 |  |  |
|                          | <input type="checkbox"/> Collegiate/New Grad      | \$10.00 |  |  |
|                          | <input type="checkbox"/> Retiree                  | \$10.00 |  |  |
| <input type="checkbox"/> | NEW MEXICO-<br><u>Albuquerque, NM</u>             |         |  |  |
|                          | <input type="checkbox"/> Professional             | \$25.00 |  |  |
|                          | <input type="checkbox"/> Collegiate/New Grad      | \$15.00 |  |  |
|                          | <input type="checkbox"/> Retiree                  | \$5.00  |  |  |
| <input type="checkbox"/> | NEW JERSEY-<br><u>Northern New Jersey, NJ</u>     |         |  |  |
|                          | <input type="checkbox"/> ALL MEMBERS              | \$20.00 |  |  |
| <input type="checkbox"/> | NEW YORK-<br><u>Rochester, NY</u>                 |         |  |  |
|                          | <input type="checkbox"/> ALL MEMBERS              | \$20.00 |  |  |
| <input type="checkbox"/> | OKLAHOMA-<br><u>Oklahoma City, OK</u>             |         |  |  |
|                          | <input type="checkbox"/> ALL MEMBERS              | \$20.00 |  |  |
|                          | <u>Tulsa, OK</u>                                  |         |  |  |
|                          | <input type="checkbox"/> Professional             | \$20.00 |  |  |
|                          | <input type="checkbox"/> Collegiate/New Grad      | \$0.00  |  |  |
|                          | <input type="checkbox"/> Retiree                  | \$5.00  |  |  |
| <input type="checkbox"/> | TEXAS-<br><u>Austin, TX</u>                       |         |  |  |
|                          | <input type="checkbox"/> Professional             | \$35.00 |  |  |
|                          | <input type="checkbox"/> Collegiate/New Grad      | \$25.00 |  |  |
|                          | <input type="checkbox"/> Retiree                  | \$0.00  |  |  |
|                          | <u>Dallas, TX</u>                                 |         |  |  |
|                          | <input type="checkbox"/> Professional             | \$45.00 |  |  |
|                          | <input type="checkbox"/> Collegiate/New Grad      | \$20.00 |  |  |
|                          | <input type="checkbox"/> Retiree                  | \$0.00  |  |  |
|                          | <u>Lubbock, TX</u>                                |         |  |  |
|                          | <input type="checkbox"/> ALL MEMBERS              | \$0.00  |  |  |
|                          | <u>San Antonio, TX</u>                            |         |  |  |
|                          | <input type="checkbox"/> Professional             | \$25.00 |  |  |
|                          | <input type="checkbox"/> Collegiate/New Grad      | \$20.00 |  |  |
|                          | <input type="checkbox"/> Retiree                  | \$10.00 |  |  |
| <input type="checkbox"/> | WASHINGTON-<br><u>Seattle, WA</u>                 |         |  |  |
|                          | <input type="checkbox"/> Professional             | \$60.00 |  |  |
|                          | <input type="checkbox"/> Collegiate/New Grad      | \$15.00 |  |  |
|                          | <input type="checkbox"/> Retiree                  | \$20.00 |  |  |
| <input type="checkbox"/> | WISCONSIN-<br><u>Madison, WI</u>                  |         |  |  |
|                          | <input type="checkbox"/> Professional             | \$30.00 |  |  |
|                          | <input type="checkbox"/> Collegiate/New Grad      | \$16.00 |  |  |
|                          | <input type="checkbox"/> Retiree                  | \$0.00  |  |  |
|                          | <u>SE WISCONSIN, WI</u>                           |         |  |  |
|                          | <input type="checkbox"/> ALL MEMBERS              | \$25.00 |  |  |

6. CHAPTER DUES **SUBTOTAL \$** \_\_\_\_\_ **.00**

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\*\*Any AWC member who does not complete renewal within 30 days past the membership expiration date will lose membership status and will need to join again, receiving a new join date and paying the \$50 application fee.

**I AGREE to abide by the bylaws, policies, and procedures of AWC**

Would you like your name added to a volunteers list?  Yes  
(If national or chapters need volunteers they will ask members on this list.)

**PAYMENT OPTIONS:**

- Check** made payable to **AWC**  
 **Credit Card**

Choose from the following:

- Visa*    *MasterCard*    *American Express*

**Credit Card Information:**

**Credit Card #:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**Security Code #:** \_\_\_\_\_

**Expiration Date:** \_\_\_\_\_ / \_\_\_\_\_

**Name on Card:** \_\_\_\_\_

**Billing Address:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Signature:** \_\_\_\_\_

**TOTAL DUE:**

3. National Membership Dues	\$	_____	.00
4. National Application Fee	\$	_____	.00
5. Chapter Application Fee	\$	_____	.00
6. Chapter Dues	\$	_____	.00
<b>TOTAL =</b>		<b>\$</b>	<b>_____</b> .00

I authorize the above amount to be charged to my credit card.

**You also can join online at:** [www.womcom.org](http://www.womcom.org)

\*AWC Memberships are non-refundable and non-transferable\*

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